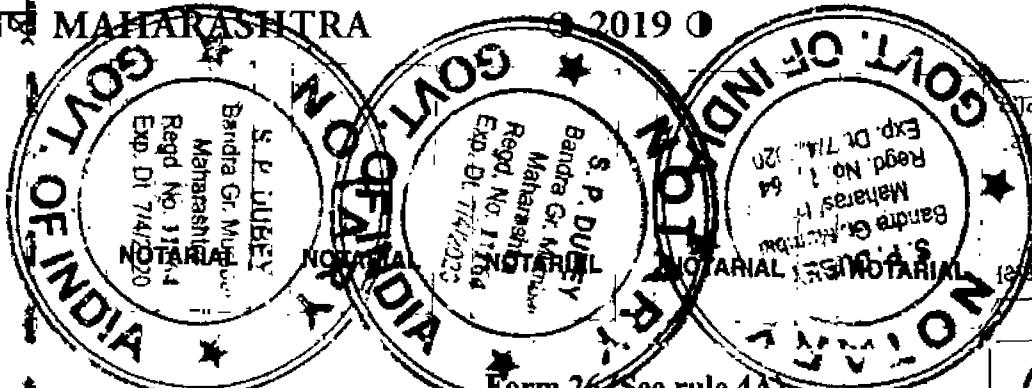


महाराष्ट्र MAHARASHTRA



चान मुद्रांक कार्यालय, मुंबई^{२०१९}
वि.क्र. ००००९९
- 2 APR 2019



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO 27 - MUMBAI NORTH WEST, FROM NORTH - WEST
PARLIAMENTARY CONSTITUENCY.**

PART A

I, SHAKUNTALA KUSHALKAR, wife of MARIYA KUSHALKAR Aged 47 years, resident of Room No.382, Gilbert Hill Road, Opp. Blue Diamond Building Andheri (West), Mumbai -400 058, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

21 अप्रैल

००३०३०

8 APR 2019

Annexure-I

कृत प्रतिज्ञापत्रासाठी 'Copy' For Affid.

१) मुद्रांक विक्री नोंदवही असे क्रमांक दिनांक

२) मुद्रांक विक्रत घेणाऱ्यादे ग्राम पाली गांव पाली

३) परवानाधारक मुद्रांक विक्रेता
तसेच मुद्रांक विक्रीचे ठिकाण पाली

परवाना क्रमांक ८००००९९

मुद्रांक विक्रेते ठिकाण पाली

रांगनं. १०, वाढे कोटापाली

गासकीय कार्यालयासमंजस

रणेसाठी मुद्रांक

सन आदेश दि

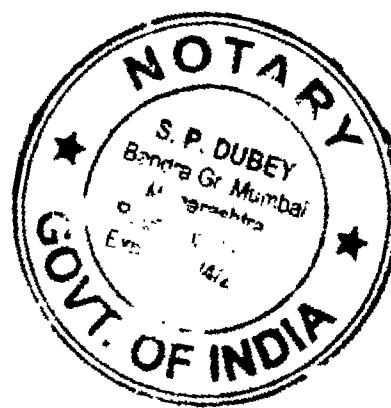
मुद्रांक खरेल

६.५.

Shakuntala kushelkar

Amherus

AB



(1) I am a candidate set up by PRABUDDHA REPUBLICAN PARTY

(2) My name is enrolled in 165 Andheri West / Maharashtra (Name of the Constituency and the state), at Serial No. 491, in Part No.113.

(3) My contact telephone number(s) is/are 022-26700939 / 9819130291 and my e-mail id is maheshsk555@gmail.com and my social media account(s) (if any) is/are

(i) NO

(ii) NO

(iii) NO

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Incometax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self SHAKUNTALA KUSHALKAR	AKXPK6338A	NIL	(i)	NIL
			2014-15	(ii)	NIL
			2015-16	(iii)	NIL
			2016-17	(iv)	NIL
			2017-18	(v)	NIL
			2018-19		
2.	Spouse MARIYA KUSHALKAR	AHRPK2687B	NIL	(i)	N.A
			2014-15	(ii)	N.A
			2015-16	(iii)	N.A
			2016-17	(iv)	N.A
			2017-18	(v)	N.A
			2018-19		
3.	HUF (If Candidate is Karta/Coparcener)	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

ગુજરાતી



4.	Dependent- 1	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
5.	Dependent- 2	N.A		(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent -3	N.A		(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(2) Pending criminal cases

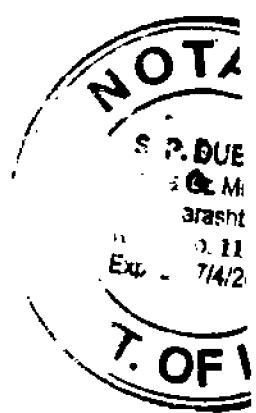
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)- N.A

Algorithm



Table

(a)	FIR No. with name and address of Police Station concerned	NO	NO	NO
(b)	Case No. with Name of the Court	NO	NO	NO
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence	NO	NO	NO
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

(6) Cases of conviction

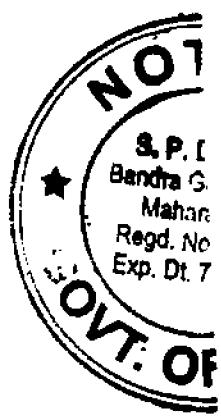
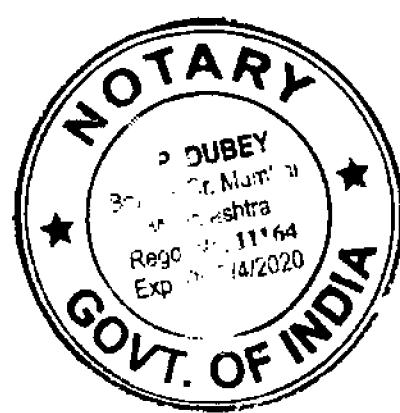
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

21/07/2021



Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	NO	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence for which convicted	NO	NO	NO
(e)	Dates of orders of conviction	NO	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	NO

(6) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

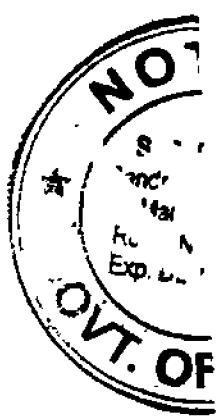
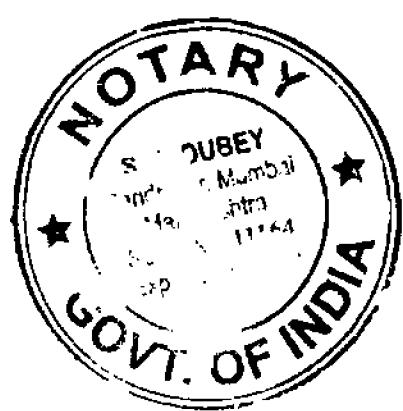
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

21/07/2017



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

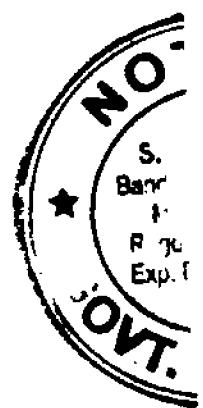
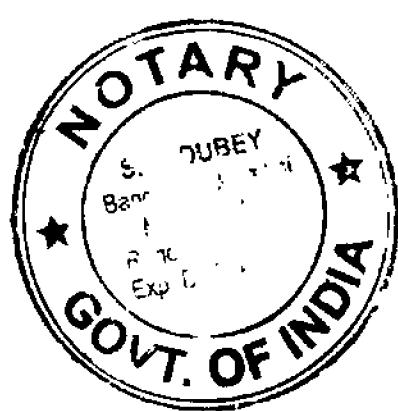
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.50,000/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bank Deposit Rs.1,000/-	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NO	NO	NO	NO	NO	NO

21/9/2011



(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	NO	NO	NO	NO	NO	NO
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 20. gm Rs.60,000/-	NO	NO	NO	NO	NO
(viii)	Any other assets such as value of claims/interest	NO	NO	NO	NO	NO	NO
(ix)	Gross Total value	Rs.1,11,000/-	NO	NO	NO	NO	NO

B. Details of Immovable assets:

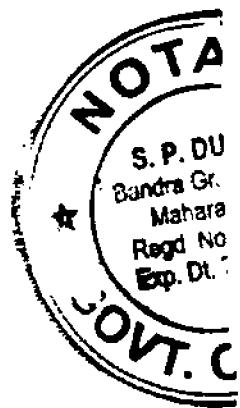
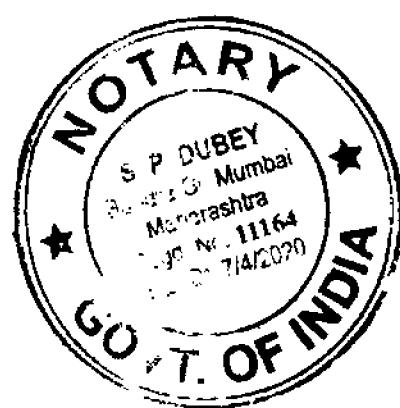
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

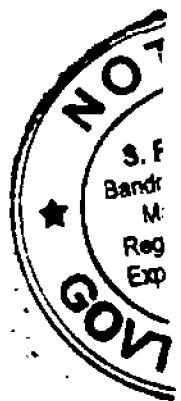
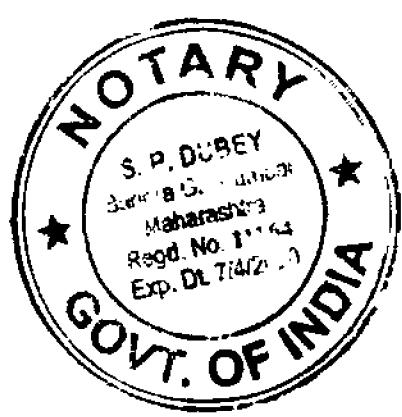
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO

31/12/2023



	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq. ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Residential	NO	NO	NO	NO	NO
	Area (Total measurement in sq. ft)	450Sq.ft	NO	NO	NO	NO	NO
	Built up Area (Total measurement in sq. ft.)	450Sq.ft					
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO

21/07/2011



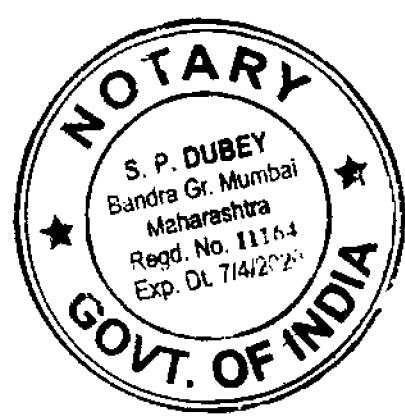
Date of purchase in case of self-acquired property	18/02/2014	NO	NO	NO	NO	NO
Cost of property (in case of purchase) at the time of purchase	Rs.60,00,000/-	NO	NO	NO	NO	NO
Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
Approximate current market value	Rs.1,00,00,000/-	NO	NO	NO	NO	NO
(v) Others (such as interest in property)	NO	NO	NO	NO	NO	NO
(vi) Total of current market value of (i) to (v) above	Rs.1,00,00,000/-	NO	NO	NO	NO	NO

(a) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

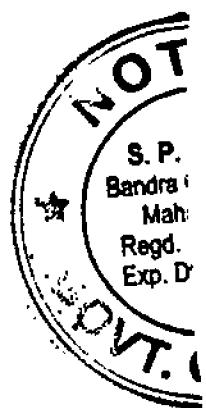
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues <u>Bank/Financial Institution(s)</u> Name of Bank Financial Institution, Amount outstanding, Nature of loan	BANK OF INDIA	NO	NO	NO	NO	NO
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Rs.45,00,000/-	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	Rs.45,00,000/-	NO	NO	NO	NO	NO

21/08/2014



(ii)	<p>Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:N.A.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on N.A (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>		
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO
		Self	Spouse	HUF	Dependent-1 Dependent-2 Dependent-3
(iv)	Income Tax dues	NO	NO	NO	NO NO NO
(v)	GST dues	NO	NO	NO	NO NO NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO NO NO

21/07/2021



(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

(9) Details of profession or occupation:

(a) Self **HOUSEWIFE**

(b) Spouse **RETIRED**

(9A) Details of source(s) of income:

(a) Self **RENT**

(b) Spouse **NO**

(c) Source of income, if any, of dependents, **RENT**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **NO**.

(b) details of contracts entered into by spouse - **NO**

(c) details of contracts entered into by dependents - **NO**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NO**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NO**

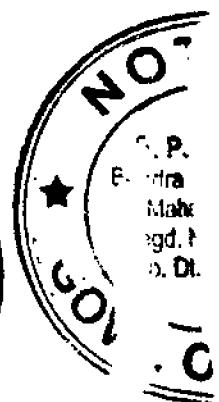
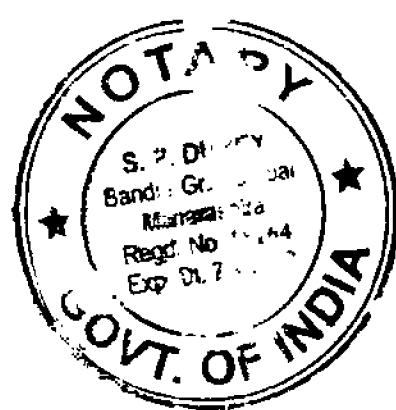
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **NO**

(10) My educational qualification is as under:

NO

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

21/07/2011

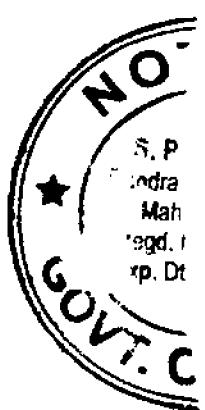
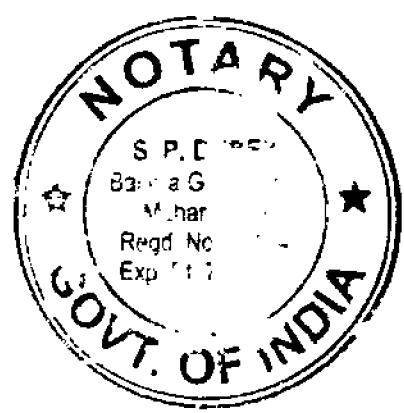


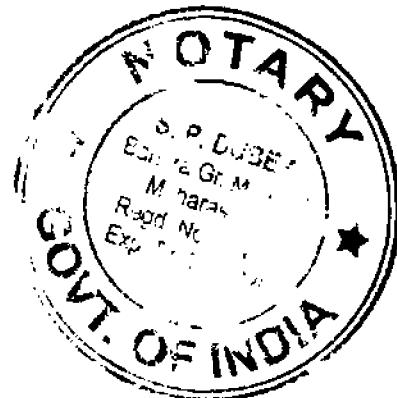
PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

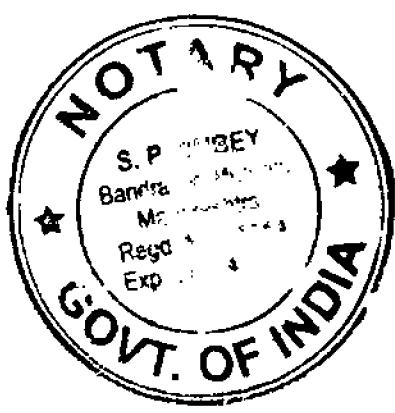
1.	Name of the candidate		Smt. SHAKUNTALA MARIYA KUSHALKAR					
2.	Full postal address		Room No.382, Gilbert Hill Road, Opp. Blue Diamond Building Andheri (West), Mumbai -400 058					
3.	Number and name of the constituency and State		27, MUMBAI NORTH-WEST					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		PRABUDDHA REPUBLICAN PARTY					
APPLY Mumbai Date : 11/6/14 14/2/20		Total number of pending criminal cases		NO				
★ Total Number of cases in which convicted				NO				
		PAN of	Year for which last Income Tax Return filed		Total Income Shown			
	(a) Candidate	AKXPK6338A	NIL		NIL			
	(b) Spouse	AHRPK2687B	NIL		NIL			
	(c) HUF	NO	NIL		NIL			
	(d) Dependent	NO	NIL		NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
A.	Moveable Assets (Total value)	NO	NO	NO	NO	NO	NO	
B.	Immovable Assets							
I	Purchase Price of self-acquired immovable property	Rs.60,00,000/-	NO	NO	NO	NO	NO	
II	Development / construction cost of immovable property after purchase (if applicable)	N.A	N.A	N.A	N.A	N.A	N.A	

21/07/2014





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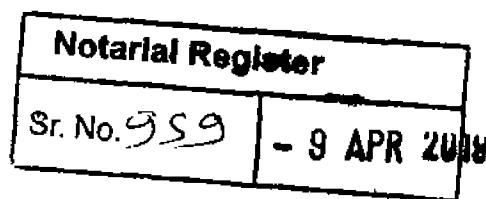
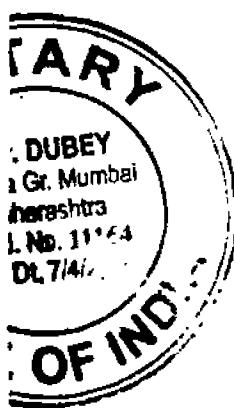
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a)there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b)I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this 09th Day of April, 2019



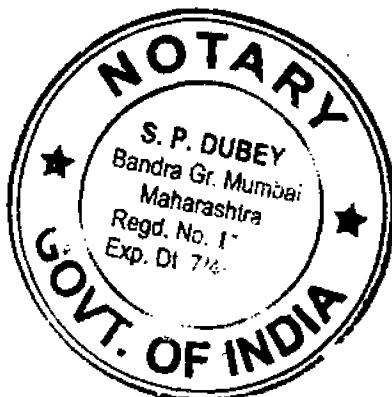
LHTI
219PMI

DEPONENT

BEFORE ME
S. P. Dubey

S. P. DUBEY
B.A.LL.B.
NOTARY GR. MUMBAI
MAHARASHTRA
(GOVT. OF INDIA)

- 9 APR 2019



219PMI

